

2 PETER Beware of Religious Imposters

Mike Taylor www.TaylorNotes.Info



Chapter 2: How to Recognize Religious Imposters

CENTRAL QUESTION

How can God be loving and merciful, yet also be so severe in His judgment against religious imposters and the ungodly, as described in this chapter?

INTRODUCTION

2 Peter 2 serves as a warning against religious imposters who infiltrate the church.

These individuals are motivated by greed and deception, leading others astray with destructive heresies. Peter draws on examples from history—fallen angels, the Flood, and Sodom and Gomorrah—to illustrate God's consistent judgment on the ungodly while rescuing the righteous. The chapter vividly portrays the characteristics of false teachers, their corrupt behavior, and the inevitability of their destruction.

It ends with a sobering warning about the dangers of turning away from the truth after knowing it.

2 PETER CHAPTER 2 (NLT)

A. The Danger of False Teachers (2:1-3)

But there were also false prophets in Israel, just as there will be false teachers among you. They will cleverly teach destructive heresies and even deny the Master who bought them. In this way, they will bring sudden destruction on themselves. ² Many will follow their evil teaching and shameful immorality. And because of these teachers, the way of truth will be slandered. ³ In their greed they will make up clever lies to get hold of your money. But God condemned them long ago, and their destruction will not be delayed.

B. Historical Examples of God's Judgment (2:4-10a)

For God did not spare even the angels who sinned. He threw them into hell, in gloomy pits of darkness, where they are being held until the day of judgment. And God did not spare the ancient world -- except for Noah and the seven others in his family. Noah warned the world of God's righteous judgment. So God protected Noah when he destroyed the world of ungodly people with a vast flood. Acter, God condemned the cities of Sodom and Gomorrah and turned them into heaps of ashes. He made them an example of what will happen to ungodly people. But God also rescued Lot out of Sodom because he was a righteous man who was sick of the shameful immorality of the wicked people around him. Yes, Lot was a righteous man who was tormented in his soul by the wickedness he saw and heard day after day. So you see, the Lord knows how to rescue godly people from their trials, even while keeping the wicked under punishment until the day of final judgment. He is especially hard on those who follow their own twisted sexual desire, and who despise authority.

C. The Character of False Teachers (2:10b-16)

These people are proud and arrogant, daring even to scoff at supernatural beings¹ without so much as trembling. ¹¹ But the angels, who are far greater in power and strength, do not dare to bring from the Lord a charge of blasphemy against those supernatural beings. ¹² These false teachers are like unthinking animals, creatures of instinct, born to be caught and destroyed. They scoff at things they do not understand, and like animals, they will be destroyed. ¹³ Their destruction is their reward for the harm they have done. They love to indulge in evil pleasures in broad daylight. They are a disgrace and a stain among you. They delight in deception¹ even as they eat with you in your fellowship meals. ¹⁴ They commit adultery with their eyes, and their desire for sin is never satisfied. They lure unstable people into sin, and they are well trained in greed. They live under God's curse. ¹⁵ They have wandered off the right road and followed the footsteps of Balaam son of Beor, who loved to earn money by doing wrong. ¹⁶ But Balaam was stopped from his mad course when his donkey rebuked him with a human voice.

D. The Deceptive Nature and Fate of False Teachers (2:17-22)

These people are as useless as dried-up springs or as mist blown away by the wind. They are doomed to blackest darkness. ¹⁸ They brag about themselves with empty, foolish boasting. With an appeal to twisted sexual desires, they lure back into sin those who have barely escaped from a lifestyle of deception. ¹⁹ They promise freedom, but they themselves are slaves of sin and corruption. For you are a slave to whatever controls you. ²⁰ And when people escape from the wickedness of the world by knowing our Lord and Savior Jesus Christ and then get tangled up and enslaved by sin again, they are worse off than before. ²¹ It would be better if they had never known the way to righteousness than to know it and then reject the

command they were given to live a holy life. ²² They prove the truth of this proverb: "A dog returns to its vomit." And another says, "A washed pig returns to the mud."

DISCUSSION QUESTIONS

1.	How can God be loving and merciful, yet also be so severe in His judgment
	against false teachers and the ungodly, as described in this chapter?



5.	What does Peter mean by saying it would be better for false teachers "not to have known the way of righteousness"? (2:21)
A	PPLICATION
1.	Develop (Proverbs 3:21).
2.	Guard against (Philippians 2:3-4).
3.	Stayin the truth (John 17:17).
	Where to get more information
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